



American Culinary Federation  
ACF Greater Miami Chapter Epicurean Club

***American Culinary Federation Greater Miami Chapter***

***2019 Culinary Salon***

**Application / Registration**

Show Chair: Bruce Ozga

Phone: 305-892-5383      Email: [bruce.ozga@jwu.edu](mailto:bruce.ozga@jwu.edu)

Competitor information: One application per competitor

Team manager for student competition

**Please PRINT clearly**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip code: \_\_\_\_\_

Cell number: \_\_\_\_\_ Email: \_\_\_\_\_

Company/School: \_\_\_\_\_ Certification level: \_\_\_\_\_

ACF Chapter ACF Member number: \_\_\_\_\_

**ALL ENTRY FORMS MUST INCLUDE PAYMENT:**

Please write check payable to ACF Greater Miami Chapter

Send checks and applications to:

Bruce Ozga

Johnson & Wales University

1701 NE 127<sup>th</sup> Street

North Miami, FL 33181

Email: [bruce.ozga@jwu.edu](mailto:bruce.ozga@jwu.edu) Telephone: 305-892-5383

BE ADVISED: Spots can only be secured when payment in full is received. **ALL PAYMENTS ARE NON-REFUNDABLE.** There are limits to the number of participants in all competitions. Entries will be accepted on a first-come first-served basis.

Note: Once your application is processed and check deposited, applicants will receive a confirmation letter with start times and specifics regarding competition logistics, directions, equipment, etc.

**DEADLINE FOR APPLICATIONS**

**MARCH 15<sup>TH</sup> 2019**

Please Select Category(s)

- C-1 Buffet Platter of Fancy Cookies, Chocolates or Petit Four \$100..... \$ \_\_\_\_\_
- C-4 Wedding Cakes \$100 ..... \$ \_\_\_\_\_
- C-5 Assorted Bread Display \$100..... \$ \_\_\_\_\_
- D-3 Showpiece Bread Dough \$100..... \$ \_\_\_\_\_
- D-4 Showpiece Chocolate, Cooked Sugar, Pastillage and Marzipa \$100..... \$ \_\_\_\_\_
- SP-2 Student Composed Cold Dessert \$50..... \$ \_\_\_\_\_
- KP-2 Composed Cold Dessert \$100..... \$ \_\_\_\_\_
- KC – Contemporary Cooking-Bone In Pork Loin \$100..... \$ \_\_\_\_\_
- ST-1 Student Team Competition – (local, city) \$150..... \$ \_\_\_\_\_
- Team Members
  - 1. \_\_\_\_\_ member # \_\_\_\_\_
  - 2. \_\_\_\_\_ member# \_\_\_\_\_
  - 3. \_\_\_\_\_ member # \_\_\_\_\_
  - 4. \_\_\_\_\_ member# \_\_\_\_\_
  - Alternate \_\_\_\_\_ member# \_\_\_\_\_

Total \$ \_\_\_\_\_

Salon sponsored by:

